

# Resource Allocation Sub (Policy and Resources) Committee APPENDIX PACK

Date: WEDNESDAY, 25 JUNE 2025

**Time:** 1.45 pm

Venue: COMMITTEE ROOMS, 2<sup>ND</sup> FLOOR, WEST WING, GUILDHALL

### 18. ANIMAL HEALTH & WELFARE SERVICE - OPTIONS REVIEW

Report of the Executive Director, Environment.

For Decision (Pages 3 - 64)

#### 22. WALBROOK WHARF FEASIBILITY 2027 AND BEYOND

Joint Report of the City Surveyor and Executive Director of Environment.

For Decision (Pages 65 - 244)



## Agenda Item 18

By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.



## Agenda Item 22

By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.



By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.



By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.



By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

